

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EMIL DAV PUBLIC SCHOOL(DAVOMC PUBLIC SCHOOL)
2	AFFILIATION NO.(IF APPLICABLE)	1530226
3	SCHOOL CODE (IF APPLICABLE)	15359
4	COMPLETE ADDRESS WITH PIN CODE	JILLING, JAJANG, KEONJHAR, PIN- 758034
5	PRINCIPAL NAME & QUALIFICATION:	MRS. CHINMAYI CHITRANGADA, M.A (A & A Economics), M.Phil., B.Ed
6	SCHOOL EMAIL ID	davomcjilling@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	LANDLINE – 06767211006, MOBILE - 9777433928

## B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1ryO4H3XwoDdkkY0qq_PmUxZFv7GHaC20/view?usp=sharing">https://drive.google.com/file/d/1ryO4H3XwoDdkkY0qq_PmUxZFv7GHaC20/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/14uoB3q0G1MEJJBEm2SmPNx0MCt3yTbai/view?usp=sharing">https://drive.google.com/file/d/14uoB3q0G1MEJJBEm2SmPNx0MCt3yTbai/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1Q38JOUJvbVEM49N1OUoCjCsdQtvYGR1K/view?usp=sharing">https://drive.google.com/file/d/1Q38JOUJvbVEM49N1OUoCjCsdQtvYGR1K/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1Zo-xVA2XWa4oydz4b9QPzzYBmT0JN7k0/view?usp=sharing">https://drive.google.com/file/d/1Zo-xVA2XWa4oydz4b9QPzzYBmT0JN7k0/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/17-FkkDPsbZA_qqv46QwpLoms2JETfkBV/view?usp=sharing">https://drive.google.com/file/d/17-FkkDPsbZA_qqv46QwpLoms2JETfkBV/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/17ULUkzV56H8sv3a7gaGpFF4ApdOulALm/view?usp=sharing">https://drive.google.com/file/d/17ULUkzV56H8sv3a7gaGpFF4ApdOulALm/view?usp=sharing</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1BumZwRF4QBketN2JmyFKawXDTSUeVfYs/view?usp=sharing">https://drive.google.com/file/d/1BumZwRF4QBketN2JmyFKawXDTSUeVfYs/view?usp=sharing</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://drive.google.com/file/d/1aUoZ2sGgEMnRn-npSWpAyIabU2ediHry/view?usp=sharing">https://drive.google.com/file/d/1aUoZ2sGgEMnRn-npSWpAyIabU2ediHry/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1e0Dy4t7qaXA9GVw2tDWX8KE8PQsNxj02/view?usp=sharing">https://drive.google.com/file/d/1e0Dy4t7qaXA9GVw2tDWX8KE8PQsNxj02/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://drive.google.com/file/d/1pNVuNUTAUfBRW9LSC5w7LTIFE4cc8ITY/view?usp=sharing">https://drive.google.com/file/d/1pNVuNUTAUfBRW9LSC5w7LTIFE4cc8ITY/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1NjPdkPd8F5pZf55UFP3I06fG0odKAn3n/view?usp=sharing">https://drive.google.com/file/d/1NjPdkPd8F5pZf55UFP3I06fG0odKAn3n/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1VRrCyk-sTNk1G5sjES76NDZkmFn8F2HS/view?usp=sharing">https://drive.google.com/file/d/1VRrCyk-sTNk1G5sjES76NDZkmFn8F2HS/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	<a href="https://drive.google.com/file/d/1jsI2s61Sz1GJg9A7hAPtRQ1S5y-Y4dJi/view?usp=sharing">https://drive.google.com/file/d/1jsI2s61Sz1GJg9A7hAPtRQ1S5y-Y4dJi/view?usp=sharing</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	25	25	100	School Average 76.66
2	2025	31	31	100	School Average 77.14
3	2026	35	35	100	School Average 70.57

**D: STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	NA	NA
2.	VICE PRINCIPAL	NA	NA
3.	HEADMISTRESS/HEADMASTER	1	MRS. CHINMAYI CHITRANGADA, M.A (A & A Economics),M.Phil.,B.Ed
4.	TOTAL NO. OF TEACHERS	21	<a href="https://drive.google.com/file/d/1IVcsiaJ_GQC5DC_2Etqskbp937Yczgwm/view?usp=sharing">https://drive.google.com/file/d/1IVcsiaJ_GQC5DC_2Etqskbp937Yczgwm/view?usp=sharing</a>
	▪ PGT	0	NA
	▪ TGT	06	<a href="https://drive.google.com/file/d/1qQd1OK-q74Qco3HSObGVcE1hN7tT5ezT/view?usp=sharing">https://drive.google.com/file/d/1qQd1OK-q74Qco3HSObGVcE1hN7tT5ezT/view?usp=sharing</a>
	▪ PRT	11	<a href="https://drive.google.com/file/d/1rREs52b7nAEhPoFwJwvtx1_HJax3trBS/view?usp=sharing">https://drive.google.com/file/d/1rREs52b7nAEhPoFwJwvtx1_HJax3trBS/view?usp=sharing</a>
5.	TEACHERS SECTION RATIO	1.5	
6.	DETAILS OF SPECIAL EDUCATOR	02	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	MS.DANGILATA MAJHI

**E: SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	2.5 Acers
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	8 meters x 6 meters
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	3 , 9 m x 6 m
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 , 14 meters x 8 meters
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	4
7.	NO. OF BOYS TOILETS	4
8.	NO. OF CWSN TOILETS	1
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	PROVIDE LINK

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