



# DAV College Managing Committee, New Delhi

Serial No.:

1089



# DAV

## NATIONAL SPORTS

(Affiliated to School Games Federation of India)

### INTER SCHOOL SPORTS & GAMES COMPETITION 2018

### Certificate of Participation



This is to certify that Mr./Miss Shaliniya Kumar  
 Son/Daughter of Mr. Edshoke Kumar  
 Date of Birth... 28.04.2004 Class... XII of EMIL DAV P.S. Telling Keonjhar  
 Represented Zone/Cluster... ↓ participated in the  
 DAV National Sports 2018 (Cluster Level / Zonal Level / National Level ) in the  
 event / discipline... Badminton (U-19 Boys & Girls)  
 held at... DAV P.S. C.S.PUR from 9.10.2018 to 10.10.2018.

Regional Officer  
Odisha Zone - I/II

Director (PS-I) &  
Coordinator, DAV National Sports

General Secretary  
DAVCMC, New Delhi

J. P. Shoor  
Director (PS-I) &  
Coordinator, DAV National Sports

R. S. Sharma  
General Secretary  
DAVCMC, New Delhi



160296  
Serial No.

# DAV College Managing Committee New Delhi

Inter School Sports & Games Competition 2016

## DAV NATIONAL SPORTS

### Participation Certificate

This is to certify that Master / ~~Miss~~ *Aditya Kumar*.....  
Son / ~~Daughter~~ of Shri *Ashok Kumar*..... of class *VI*..... represented  
*EMIL D.A.V. Public School, Tilling*..... in the game / event of  
*Badminton*..... in cluster, Odisha Zone-1 championship / tournament, organized by  
*D.A.V. Public School, Kalinganagar, Bhubaneswar*.....  
from *24.10.2016*..... to *25.10.2016*..... in under 19 years group.

  
Cluster In-Charge  
Odisha Zone -I

  
Regional Director  
Odisha Zone -I



# EMIL DAV PUBLIC SCHOOL

JILLING, JAJANG, DIST.- KEONJHAR, ODISHA, PIN- 758 034

Tele. No - (06767) 279230, E-MAIL : emildav13@gmail.com, WEB SITE : www.emildav.com

AFFILIATION NO.- 1530226

**AFFILIATED TO CBSE**

SCHOOL CODE : 53208

## TRANSFER CERTIFICATE

Book No..... 05 ..... SI. No... 287 ..... Admission No... 003 .....

1. Name of the Pupil : ADITYA KUMAR .....

2. Mother's Name : USHA DEVI .....

3. Father's / Guardians Name : ASHOK KUMAR .....

4. Date of Birth (In Christian Era) According to Admission & Withdrawal Register  
(in figures) 28/04/2004 ..... (in words) TWENTY EIGHTH APRIL TWO THOUSAND FOUR .....

5. Nationality : INDIAN .....

6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC : .....

7. Date of first Admission in the School with Class : 22/03/2013 , III .....

8. Class in which the pupil last studies (in figures) 9 ..... (in words) NINE .....

9. School / Board Annual Examination last taken with result : PASS .....

10. Whether failed, if so once / twice in the same class : .....

11. Subject Studied : 1. ENGLISH 2. HINDI 3. MATH 4. SCIENCE 5. SOCIAL SCIENCE .....

12. Whether qualified for promotion to the higher Class :  
If so, to which class (in figure) X ..... (in words) TENTH .....

13. Month upto which the pupil has paid school dues : MARCH, 2020 .....

14. Any fee concession availed of. If so, the nature of such concession : .....

15. Total No. of working days in the academic session : 209 .....

16. Total No. of working days pupil present in the School : 190 .....

17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : .....

18. Games played or extracurricular activities in which the pupil usually took part (mention achievement level there in) : .....

19. General Conduct : GOOD .....

20. Date of application for certificate : 18/03/2020 .....

21. Date of Issue of Certificate : 19/03/2020 .....

22. Reason for leaving the School : STUDY ELSEWHERE .....

23. Any other remarks : .....

*[Signature]*  
Signature of Class Teacher

*[Signature]*  
Checked by  
(with full name & Designation)

*[Signature]*  
Signature of Principal  
(with full name & Designation)  
Jilling, Jajang, Keonjhar, Odisha